



## LEGAL NOTICE

### **Harry Horn Water/Power Line Project**

Montana Fish, Wildlife & Parks (FWP), Region One, has completed an environmental assessment (EA) for the Harry Horn unit of Flathead Lake State Park (T27N, R20W, S36, Flathead County) for the purpose of extending the power and water lines to provide lighting and a water hydrant for the picnic shelter and temporary ice skating rink.

Copies of the final EA and decision document are available at Fish, Wildlife & Parks, 490 N. Meridian Rd., Kalispell; Montana State Library, 1515 E 6<sup>th</sup> Ave., Helena; Flathead County Library, 247 First Ave. E, Kalispell, and 521 Electric Ave., Bigfork; and the FWP website at [fwp.state.mt.us](http://fwp.state.mt.us).

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